



# Salem Lutheran Church

Assistant Minister: Lana P.

Lay Reader: Jack S.

## Third Sunday after Epiphany

January 25, 2026

9:30 am

### PRELUDE

### WELCOME

### CONFESSION AND FORGIVENESS

L Blessed be the holy Trinity, one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters.

**A Amen.**

L Let us turn in confession to the one who knows us completely.

*Silence is kept for reflection.*

L Mighty God, lover of justice,

**A you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.**

L The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.

**A Amen.**

### GATHERING HYMN

*"Will You Come and Follow Me"*

ELW 798

### GREETING

L The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**A And also with you.**

### KYRIE

ACS, pg. 31

### HYMN OF PRAISE

ACS, pg. 31

### PRAYER OF THE DAY

L The Lord be with you.

**A And also with you.**

L Let us pray,

**A Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.**

**FIRST READING: ISAIAH 9:1-4**

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the Lord] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. <sup>2</sup> The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. <sup>3</sup> You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. <sup>4</sup> For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

L The Word of the Lord.

**A Thanks be to God.**

**SECOND READING: 1 CORINTHIANS 1:10-18**

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters. <sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. <sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

L The Word of the Lord.

**A Thanks be to God.**

**GOSPEL ACCLAMATION**

*ACS, pg. 33*

L The Holy Gospel according to Matthew, the fourth chapter.

**A Glory to you, O Lord.**

**GOSPEL: MATTHEW 4:12-23**

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled: <sup>15</sup> "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the gentiles—<sup>16</sup> the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

<sup>17</sup> From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him. <sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

L The Gospel of the Lord.

**A Praise to you, O Christ.**

#### **SERMON**

*“The Starting Line”*

Pastor Aaron Holmgren

#### **HYMN OF THE DAY**

*“Come, Beloved of the Maker”*

ELW 306

#### **APOSTLES’ CREED**

L God has made us God’s people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**A I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### **PRAYERS OF INTERCESSION**

L Merciful God,

**A receive our prayer.**

#### **SHARING OF THE PEACE**

L The peace of the Lord be with you always.

**A And also with you.**

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#### **OFFERING**

*“Let All Things Now Living”*

Jubilee Ringers

*(Offering baskets are located in back of the sanctuary)*

#### **DOXOLOGY**

*“Praise God, From Whom All Blessings Flow”*

ELW 885

#### **OFFERING PRAYER**

L Generous God,

**A you have given us life, this community, and these gifts of the earth that become the means of your grace. Move in our hearts, that we might use your gifts to bring hope and blessing wherever we go, through Christ our Lord. Amen.**

### **LORD’S PRAYER**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

### **BLESSING**

#### **SENDING HYMN**

*“O Lord, Now Let Your Servant”*

*ELW 313*

#### **DISMISSAL**

**L** Go in peace. Do justice. Love mercy.

**A** Thanks be to God.

**Scan for Church  
Announcements**



### ***Welcome Guests & Visitors!***

*We hope you found the worship service meaningful. If you or someone you know would like information about Salem; program offerings, perhaps looking for a church home or some other need: Please contact the church office (651-457-6661) or Diane Hueller (651-451-0307).*